

PLEASE! READ INFORMATION SHEET FIRST

Form 690-10M-4-28-24-R.P.

DO NOT WRITE HERE

Application for Charter for New Troop

Troop No. 23 Place Dormont,
County Allegheny, State Pennsylvania
Under South Hills Council

BOY SCOUTS OF AMERICA

(Incorporated February 8, 1910. Chartered by Congress June 15, 1916.)

National Council, 200 Fifth Avenue, New York

On March 9th, 1925.

Date

at a meeting of the duly constituted governing body of the

Dormont Methodist Episcopal Church,

(Name of institution, organization, or group of citizens applying for charter; if a religious body, state denomination or sect.)

Potomac & Mattern Aves., South Hills Station, Pittsburgh, Pa.

(Full mailing address)

formal action was taken authorizing the application hereby made for charter for a troop of Boy Scouts. At this meeting the requirements and responsibilities as set forth in the Constitution and By-Laws of the Boy Scouts of America were fully explained, and it was specifically agreed in accordance therewith that the said institution, organization or group, would

- Provide the necessary facilities for meetings of the Troop.
- Provide adequate leadership, including the supervision of a man, 21 years of age or over, to be commissioned as Scoutmaster, and of a committee of adults who will visit the Troop and co-operate in its direction and supervision.
- Endeavor to provide an opportunity for the members of the Troop to spend a week or more in a summer camp.
- Conduct the Troop in accordance with the Rules and Regulations of the National Council of the Boy Scouts of America, and, if the Troop be under Local Council, of the Local Council having jurisdiction over the territory in which the Troop is situated.

At this meeting it was further agreed that the following men, whose signatures appear at the bottom of this page, should serve as members of the Troop Committee, and they have accepted the responsibilities of membership on the Troop Committee in accordance with the duties as set forth in the National Council By-Laws, Article XI, Section 1, Clause 5. (See Information Sheet.)

Signature of Executive Officer of institution, organization or group responsible for this troop.

Ralph W. McKenzie

Phone

His Office

Pastor

Not the Scoutmaster unless he is the Executive of the Institution or Group.

1800 Montclair Ave, Lash-3391

AGREEMENT and ENDORSEMENT of TROOP COMMITTEE of at least three Representative Citizens.

We, the undersigned, certify that we understand the aims and objects of the Boy Scout Movement as set forth in its official publications, and

We agree to accept the responsibilities of our office as set forth in the National Council By-Laws, Article XI, Section 1, Clause 5, and we further agree that if for any reason it becomes advisable for the Scoutmaster to discontinue to serve, we will notify the National Council immediately, or the Local Council, if there is one having jurisdiction over this troop, and endeavor to find a suitable successor; meanwhile we will assume control of the Troop, including all Troop property.

Mr. Allan R. Herlehy has been selected by us as Scoutmaster, and we recommend that he be commissioned as such. To our personal knowledge he is of good character and qualified to act as a leader of boys in carrying out the Scout program.

Messrs. Edward Wunderly

have been approved by the Scoutmaster and we recommend that they be commissioned as Assistant Scoutmasters.

(NOTE: Troop Committee does not include either Scoutmaster or Assistants.)

Troop Committee

Chairman
Secretary
Training
Activities
Physician
Chaplain
Q. Master

Evan M. Roberts, 1656 Hillsdale Ave. - Lash-3486-8
Harry L. Davage, 1669 New Haven Ave.,
Charles F. Gilmore, 2822 Connecticut Ave.
A. DeVoe P. Miller
J. A. Farmer
W. S. Walsh
J. C. Perrott

GENERAL INFORMATION

NOTE—This is important information, helping the National Office to appreciate and understand each Troop's local situation

1. Is this a new troop? Yes Or an old troop being revived? No
2. If an old troop give name of former scoutmaster *
His present address? *
Why did he resign? *
3. How have boys been organized previously? (Boys' Brigade, K. O. K. A., S. S. Class, etc.) *
If troop is under Council-Commissioner or Scout Executive please answer above.
4. Where will troop meet? Dormont Methodist Episcopal Church-Potomac Ave.
Church, School, etc. * Number and Name of Street *
5. When does troop meet? Days Friday Hour 7:15 P.M.
6. Is the troop under the jurisdiction of the institution named on page 1? Yes
7. Is the work of the troop recognized by the institution as an official part of its work for boys? Yes
8. What part does the head of the institution take in the work of the troop? Advisory
9. Is the membership of the troop limited to the boys connected with the institution? No
10. Population of city or town 152,000
11. Who is present Superintendent of Schools? Mr. Radoliff
12. If troop is under Local Council give name of Troop Representative on Council or District Committee Evan M. Roberts
(National Council By-Laws, Section 1, Clause 5.)

NATIONAL COUNCIL RECORD

Do not write on this section

STATUS		Initials		CERTIFICATES—S. M. T. C. A. S. M. SCOUTS			
Troop _____ To Expire _____				No. Small _____			
Applicant _____				Written _____			
Former S. M. _____				Mailed _____			
Council _____				No. Large _____			
Affiliation _____				Written _____			
				Mailed _____			
REGISTR'N—SCOUTS	A. S. M.	TROOP COM.	EXAM. COM.	CHARTER written _____			
Dr. Re-reg.				Framer _____ Sent _____			
Re-reg.				Acknowledged _____			
New				ENTERED (Stat'n)			
Transfer				Stencils Made _____ Compared _____			
Dropped				Alpha. Cards _____ Geo. Cards _____			
Checked _____				New Cards Checked _____ Geo. Card _____			
HOLD				Filed _____			
RETURN							

RECEIVED 1915 OCT 25 REGISTERED

SCOUTMASTER'S APPLICATION

1. Age last birthday 26 2. Color White 3. Are you an American-born citizen? Yes
4. Naturalized citizen? No. If not naturalized, have you declared your intention to become a citizen? _____
5. What has been your experience as a Scout? _____ What Troop? 28&38 When? 1912&13
How long? 2 years Experience as an official? 2 Years Where? Troop 38 When? 1917
What capacity? Assistant Scoutmaster
6. What other experience, if any, have you had in connection with organizations for boys or young men? Graduate of Scout Leaders Training School
7. What offices have you held in church, civic, or in philanthropic societies? _____
President of Sunday School Class
8. Check the highest educational institution from which you have graduated—Grammar, High
School, College. 9. Condition of health? Good 10. Physical disability, if any? None
11. What occupations have you held in the last three years? (State present occupation last.)
Cost Accountant
12. Name and address of business firm? West Leechburg Steel Company
803 Farmers Bank Bldg., Pgh., Pa.
13. What is your church preference? Baptist 14. Are you a member? Yes
15. Are you married? Yes 16. Have you boys of your own? No
17. Are you enclosing remittance for a large certificate? _____

Article III. Constitution, National Council, Boy Scouts of America.

Section 1—The Boy Scouts of America maintain that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the boy scout's oath or pledge the boy promises, "On my honor I will do my best to do my duty to God and my country, and to obey the scout law." The recognition of God as the ruling and leading power in the universe, and the grateful acknowledgment of His favors and blessings, is necessary to the best type of citizenship, and is a wholesome thing in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jew—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of a boy, but it is absolutely non-sectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the boy scout is connected shall give definite attention to his religious life.

Only men willing to subscribe to this declaration of principle shall be entitled to certificates in carrying out the boy scout program.

The activities of the members of the Boy Scouts of America shall be carried on under conditions which show respect for the convictions of others in matters of custom and religion, as required by the twelfth Scout Law, reading, "A scout is reverent. He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion."

In no case where a troop is connected with a church or other distinctively religious institution, shall scouts of other denominations or faith be required, because of their membership in the scout troop, to take part in or observe a religious ceremony distinctively peculiar to that institution or church.

I subscribe to the above declaration of principle and agree, if a commission as Scoutmaster is granted, to be guided by the Scout Oath and Law and the rules and regulations of the National Council and the Local Council, if any, in whose territory my Troop is located.

Signature of applicant in full _____

Street address (residence) 1811 Montpelier Ave., South Hills Branch

Date July 1st, 1925 City Dormont County Allegheny State Penna.

Telephone: Residence Lehigh-2212-W Business Atlantic-6300

TO BE FILLED IN AT NATIONAL COUNCIL OFFICE

Troop No. _____ of _____ State _____ Exp. _____ S. M.'s }
A. S. M.'s } No. _____
Affiliated with _____ Council _____

*Separate applications (Form No. 695) are attached for Assistant Scoutmasters.

PLEASE READ INFORMATION ON OTHER SIDE BEFORE FILLING OUT THIS BLANK
ASSISTANT SCOUTMASTER'S APPLICATION

To the National Council,

Boy Scouts of America, 200 Fifth Avenue, New York City, N. Y.

July 6, 1925.

Having been invited to serve as ASSISTANT SCOUTMASTER of Troop No. 23 by the Troop Committee representing Dormont M. E. Church of Dormont Pa.
(Institutions, organizations, or group of citizens) (Place) (State)

application is hereby made for a commission in accordance with the regulations of the National Council.

1. Age last birthday 27 2. Color White Are you an American-born citizen? yes
4. Naturalized citizen? If not naturalized, have you, if 21 years or more, legally declared intention to become a citizen?
5. What has been your experience as a scout? Second Class What troop? No. 2 McKeesport, Pa.
 From About 1914 to 1915 What has been your experience as a scout official? None
 What office? What troop? From to
6. What other experience, if any, have you had in connection with organizations for boys and young men?
7. What offices have you held in church, civic, or in philanthropic societies?
8. Check the highest educational institution from which you have graduated—Grammar, High School, College.
9. What is your present occupation (or school attended) Clerk
10. What is your church preference? Methodist 11. Are you a member? Yes.
12. Are you married? 13. Have you boys of your own? No.
14. Are you enclosing remittance for subscription to Boys' Life? No. 15. For a large certificate? No.

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Only men willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the boy scout program.

The activities of the members of the Boy Scouts of America shall be carried on under conditions which show respect for the convictions of others in matters of custom, and religion, as required by the twelfth Scout Law, reading "A scout is reverent. He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion."

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I hereby subscribe to the above declaration of principle and I agree, if a commission is granted, to be guided by the Scout Oath and Law, and the rules and regulations of the National Council, and if my troop be under Local Council jurisdiction, of the Local Council in whose territory my troop is located.

SIGNATURE OF THE APPLICANT IN FULL Edward Wunderley,

Street address (Residence) 1803 New Haven Ave.

City Dormont

County Allegheny

Telephone Loh-4072-R

State Pa.

Business address (or school) 416 7th Ave., Pittsburgh

Telephone Official-0050

This application is hereby approved.

Signed

Commission No.

Troop No. 23

(Scoutmaster)

of Dormont, S. Hills Council Expiration Date 10/31/26

The Troop Committee of Troop No. 23 has officially appointed Edward Wunderley as an Assistant Scoutmaster of this Troop, and the undersigned hereby certifies to such appointment subject to the granting of his commission by the National Council, Boy Scouts of America.

Date 9/18/25

Signature Evan M. Roberts.

(Chairman of the Troop Committee)

If Troop is under a Local Council, this application must be transmitted through Local Council Headquarters

TO BE FILLED IN AT NATIONAL HEADQUARTERS

Troop No. of State Expiration

Affiliated with Council. SM. No.

Note.—This application will not be approved by the National Council unless all signatures called for are present in the personal handwriting of the signer.

(Over)

INFORMATION—IMPORTANT

1. This form is to be used when a man applies for a position as Assistant Scoutmaster the first time, whether at the time of the registration of the troop or later.
2. Only men who are American citizens, or have taken out first citizenship papers (or, in the case of minors, who have taken the pledge of allegiance to the Flag of the United States), who are of good moral character, who subscribe to the declaration of principle given on the reverse side of this application, and who are at least 18 years of age, are eligible for a commission as Assistant Scoutmaster.
3. Every Assistant Scoutmaster is attached to a certain troop. Therefore this application is only acceptable if it applies to a troop the registration of which has not expired.
4. SCOUTING, the official monthly bulletin for scout officials, will be sent free to each Assistant Scoutmaster during the period of this registration.
5. All troops within the territory over which a local council has jurisdiction are under the jurisdiction of the local council, and all applications must be forwarded through the local council.
6. This application should be completely filled out before being forwarded.
7. There is no fee to be paid by Scoutmasters or Assistant Scoutmasters.

TRANSMITTAL BLANK

I enclose herewith _____ for \$ _____ to cover the following items:
(Check, Draft, Money Order, etc., made payable to George D. Pratt, Treasurer)

- (1) For 'subscription to Boys' Life at \$2.00 _____ \$ _____
- (2) For large officials' certificate for training, at 50 cents _____ \$ _____
- (3) For large officials' certificate, black frame, plate glass, at \$1.75, express collect _____ \$ _____

Total amount enclosed \$ _____

Date _____ Respectfully submitted _____
(Supplies ordered should be listed on separate blank)

LOCAL COUNCIL RECORD

APPLICATION APPROVED

By Troop Organization Committee on 9/18/25 (Date) Sig. E. M. Roberts, (Chairman of Committee)
By Local Council on 9/18/25 (Date) Sig. John L. Taylor, (Commissioner or Scout Executive)

NATIONAL COUNCIL RECORD

Do Not Write On This Section

Status of Troop? _____ To expire _____

Status of Applicant? _____

Is town under Council? _____

Above entries by _____ Date _____

Entered _____

Stencil made _____ Compared _____ Alphabetical and geographical cards made _____

Commission written _____ Mailed _____

Large certificate written _____ Mailed _____ To framer _____

BOYS' LIFE subscription entered _____ SCOUTING subscription entered _____

Application filed _____

• **ALCANTARA**,

Indicate Associate Scouts by A and Veteran Scouts by V, in addition to Rank letter.

-A Scout must be at least 12 years of age. No exceptions can be made. (Seascouts must be at least 15.) More than 32 boys will not be approved in new troops. Do not register boys who have not passed tenderfoot tests.

LOCAL COUNCIL DATA—To be filled only by Commissioner or Scout Executive.
CHARTER APPLICATION APPROVED—

Sig. ~~Evan M. Roberts~~

Chairman of Committee

Sig. John L. Taylor

Commissioner or Scout Executive

****Certificates No. 3062420 To 3062434 Issued on October 9, 1925.**

Date _____

- * Expiration Date is last day of month in which Scout Certificates are issued.
- * This applies only to First Class Councils.