

## Service Unit Leaders' Meeting

August 18, 2011, at 7:00 pm  
(Please arrive by 6:50 to get settle)  
1st Presbyterian Church

### Meeting Agenda

**Call to order:** Welcome, Pledge, and Promise

**SUM's report:** **Nina Schwab** (gssum@comcast.net, 908-229-2171)

1. Welcome to our new leaders (if any)
2. Introduction of Team Members
  - a. Name, position, position responsibilities, goals
3. Team report:
  - a. Back to Basics
    - i. More involvement with training leaders ie new leaders
    - ii. Following traditions of GS ie Juliet Low Fund
    - iii. More involvement of upper level troops with lower level troops
      1. would like to see each upper troop host at least one event with a lower troop ie event or leading a lower level meeting
4. Volunteer Applications – Have e-mailed to leaders on the council list and can be found on our Scoutlander Website.
  - a. Must be handed in by October 1<sup>st</sup> or council will ask you to step down
5. Circulating clipboard: please provide Troop's Nut/Candy Sale Manager's info
6. Scoutlander Website

**Treasurer's Report:** Sarah Payne (usmcrcsis@embarqmail.com, (908-763-8200))

**New Business:** (Action Items are in the format: Motion, Second, Discuss, Vote.)

1. Team reports
  - a. Oxford Summer Camp Director – Sarah Payne
  - b. Registrar – Suzanne Bergeron
  - c. Delegate – Barb Pierson/Jeanmarie Murray
  - d. Consultants
  - e. Nut Manager – Teri DeTorre
  - f. Event Coordinator – Tanya K.
2. Budget Hearing **\*\*ACTION\*\***
  - a. Purchase of equipment/banner
  - b. Purchase of a plaque for each local H.S to engrave each graduating senior gs
3. Open SU Team Position
  - a. Recording Secretary
  - b. SU Family Share Program Manager
4. Plans for the annual calendar of events: (Upcoming Events emailed with agenda)
  - a. New Format for Thinking Day
5. New Programming
  - a. Order badges/try-its previously started and will complete soon
  - b. Can order badges/try-its that troops plan on working on

- c. Work on Journey until new programming is launched
- 6. Leader input from the floor.

**Activity:** Age-level Consultant Corners: intros, contact info, training records, correct sign in Sheets, Volunteer Applications etc. – 10 minutes

**Closing:** Announcements, Adjournment

#### UPCOMING EVENTS

- |             |   |
|-------------|---|
| 10/1        | FAMILY FUN DAY  |
| 101 – 10/2  | WASHINGTON BORO FESTIVAL  |
| 10/2        | POWER OF POPULAR  |
|             | HOSTED BY: GS COUNCILS OF NJ  |
|             | TIME: 9-4                                      LOCATION: RUTGERS                      FOR ALL LEADERS |
|             |   |
| 10/22       | MAKE A DIFFERENCE DAY   |
|             | CO-HOSTED BY: MICHELLE ZIGNOLI – TROOP # AND NINA SCHWAB TROOP #4885                                  |
|             | TIME: _____ LOCATION: _____   |
|             | FOR LEVEL(S): _____ COST: _____   |
|             | OTHER: _____  |
|             |   |
| 10/29       | WELCOME TO GIRL SCOUTS  |
|             | TIME: _____ LOCATION: _____   |
|             | FOR LEVEL(S): _____ COST: _____   |
|             | OTHER: _____  |
|             |   |
| 10/29       | NEW LEADER TRAINING   |
|             | HOSTED BY:  |
|             | TIME: _____ LOCATION: _____   |
|             | FOR LEVEL(S): _____ COST: _____   |
|             | OTHER: _____  |
|             |   |
| 10/31       | JULIET LOW'S BIRTHDAY – TROOPS SHOULD DO SOMETHING  |
|             |   |
| 11/12 OR 13 | BRIDGING OVER DELWARE – MORE INFO TO FOLLOW   |
|             |   |
| 1/7/12      | FATHER DAUGHTER BOWLING   |
|             | HOSTED BY: OAKWOOD LANES  |
|             | TIME: _____ LOCATION: _____   |
|             | FOR LEVEL(S): _____ COST: _____   |
|             | OTHER: _____  |
|             |   |
| 2/25/12     | THINKING DAY  |
|             | TIME: _____ LOCATION: _____   |
|             | FOR LEVEL(S): _____ COST: _____   |

OTHER: \_\_\_\_\_

3/?/12

100<sup>TH</sup> BIRTHDAY BASH

TIME: \_\_\_\_\_ LOCATION: \_\_\_\_\_

FOR LEVEL(S): \_\_\_\_\_ COST: \_\_\_\_\_

OTHER: \_\_\_\_\_

6/8-10

SU TRIP TO DC

?/?

BREAST CANCER AWARENESS/IN THE PINK IP

TIME: \_\_\_\_\_ LOCATION: \_\_\_\_\_

FOR LEVEL(S): \_\_\_\_\_ COST: \_\_\_\_\_

OTHER: \_\_\_\_\_